# FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE**

File with:

lowa Ethics and Campaign

Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

IA ETHICS AND CAMPAIGN DISCLOSURE BO.

Effective May 1, 2010, all statements and reports for State PACs and State 2010 JAN 19 AM 11: 52

Parties must be filed electronically.

Reset Form

| COMMITTEE NAME (Must be same as on Statement of Organiza   | ation)                             | 7          |   |                   |  |
|--|------------------------------------|------------|---|-------------------|--|
| COMMITTEE TO ELECT MASCHER   |                                    | [          | FORM  |                   |  |
| IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2)S(4)County Central Committee (5)County Candidate (6)City Candidate Subdivision Candidate (8)County PAC (9)City PAC (10)School Boat 11) Local Ballot Issue | (7)School Board or Other Political |            | DR-2<br>(Rev. 12/2009)<br>For Office Use On | VINZ              |  |
| CANDIDATE COMMITTEES ONLY: Candidate Name MARY MASCHER  Political Party (if applicable) DEMOCRAT  Dietrict (if Separate or House) 77   |                                    |            | Logged in Scanned Computer Audited          |                   |  |
| Late reports are subject to possible civil and criminal penalties. Pursual candidate's committee, and the chairperson, for any other type of committee.  Limits  SIGNATURE OF PERSON FILING REPORT   |                                    | for filing | timely and accura                           | te reports.       |  |
|  |                                    |            |   |                   |  |
| AM FILING A January 19, 2010   | _REPORT FOR (1) ELECTION           |            | 1-ELECTION YEA                              | AR.               |  |
| (report date)  | Indicate by #                      | 2          |   |                   |  |
| CHECK IF AMENDMENT TO REPORT DATED   |                                    | Local Co   | mmittees, enter Da                          | te of Election    |  |
| Check if this is final (termination) report and attach Notice of Di<br>(You must continue to file reports until a DR-3 is filed.)  | T.                                 |            | Local Committees<br>action is held          | , enter County in |  |
| STATEMENT OF CASH ON HAND  |                                    |            |   |                   |  |
| CASH ON HAND at the beginning of the reporting period. (Total of<br>committee. This amount MUST be the same as the cash<br>of the last reporting period or must be zero if this is first r   | n on hand at the end               | \$         | \$1,753.83                                  |                   |  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |                                    |            |   |                   |  |
| Schedule A: Cash Contributions total (Attach Schedule  | A) (*also see in-kind below)       |            | \$5,325.00                                  |                   |  |
| Schedule F: Loans Received total (Attach Schedule F).  |                                    |            | •   |                   |  |
| Schedule H: Total Sales of Campaign Property (Attach   | Schedule H)                        |            |   |                   |  |
| (Schedule H applies to Candidates' Committ   | <del>zes Only)</del><br>SUB-TOTAL  | \$         | \$7,078.83                                  |                   |  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |                                    |            | <b>60 10 1 mm</b>                           |                   |  |
| Schedule B: Expenditures total (Attach Schedule B) (**a  | also see debts and loans below)    |            | \$3,134.77                                  |                   |  |
| Schedule F: Loan Repayments total (Attach Schedule F   | ·)                                 |            | 40.000                                      |                   |  |
| CASH ON HAND at the end of this reporting period (if final report  | balance must be zero)              | \$         | \$3,944.06                                  |                   |  |
| ***UNPAID BILLS (From Schedule D - Attach Schedule D)  |                                    | \$         |   |                   |  |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule  | E)                                 | \$         | \$25.00                                     |                   |  |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F   | ·)                                 | \$         |   |                   |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |                                    | •          | YES   | NO                |  |
| CANDIDATE COMMITTEES ONLY:   |                                    |            | \$1.400.00                                  |                   |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach   | Schedule H)                        | \$         | <b>41.700.00</b>                            |                   |  |

#### For Instructions, See Back of Form

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Mascher

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS |
|--------------------------------------|----------------------|
|                                      | CK THIS BOX IF       |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                   | PAC ID NUMBER                 | NAME AND ADDRESS OF CONTRIBUTOR                  | RELATIONSHIP                  | AMOUNT      | √ IF FOF |
|------------------------|-------------------------------|--|-------------------------------|-------------|----------|
| RECEIVED<br>(MM/DD/YR) | (if applicable) AND PAC CHECK |  | TO CANDIDATE* (if applicable) | RECEIVED    | FUND-    |
|                        | NUMBER                        |  | (                             |             | INCOME   |
| 1/21                   | ID# 6488                      | Iowa Providers PAC                               |                               | <b>.</b>    |          |
| 17/09                  | CK# 2063                      | 7025 Hickman Rd. Swite 5                         |                               | 250         | <b>L</b> |
| 11                     | ID# 863                       | Urbandale, IA 50332                              |                               | 230         |          |
| 17/09                  | -                             | Town Ophthamology PAC<br>12595 NW 72 W St.       |                               | 05          |          |
| 709                    | CK# 1019                      | Polk Csty IA 60 226-1229                         |                               | 150         | L        |
| 1i                     | ID# 6018                      | Tour the Oral Therange PAT                       |                               |             |          |
| 18/09                  | CK# 1720                      | 3355 University Blvd, Suite K                    |                               | 200         |          |
| 101                    |                               | (11ve, 4/+ 30325-1162                            |                               | 200         |          |
| 1101 -                 | 1000                          | ILTA PAC   |                               | 00          |          |
| 18/09                  | CK# 1063                      | P.O. BN 206<br>Eldora, TA 50627                  |                               | 300         | L        |
| 11                     | ID#                           | Paula Vincent                                    |                               |             |          |
| 1/22/09                | CK#                           | 302 Butternut Lane                               | ,                             | 5000        |          |
| 709                    |                               | Lawa Coty, IA 52246                              |                               | 30          | <u> </u> |
| 81,71                  | ID#                           | Stanley and Vivian Bernstein                     |                               |             |          |
| 8/17/09                | CK#                           | 300 trenor Drive                                 |                               | 2000        |          |
|                        | ID#                           | New Rochelle, NY 10804                           |                               | 300         |          |
| 8/17/09                |                               | Robert E. Josten                                 |                               | 00          |          |
| 13 709                 | CK#                           | 801 Grand, Suite 3900                            |                               | 100         | <b>L</b> |
| 91                     | ID#                           | Andrew J. Baumert                                |                               |             |          |
| 8/17/09                | CK#                           | 5068 Coachlight Drive                            |                               | 80          |          |
| 107                    | OI W                          | West Dos MOINES, IA 50265-6728                   |                               | 25          | <b></b>  |
| 8/17/                  | ID#                           | Chad D. Russell                                  |                               |             | Г        |
| 8/17/09                | CK#                           | 1510 Bell Ave.                                   |                               | 90          | 1        |
|                        | 104                           | DCS MOINES LA 50315                              |                               | 100         |          |
| 8/17/09                | ID# 6075                      | Town Nurses Association<br>1581 42 St, Swite 471 |                               |             |          |
| 11707                  | CK# /67/                      | 1301 42 ST, Swite 471                            |                               | 10000       | <b> </b> |
|                        |                               | West Des Moines, IA 50266                        | SUB-TOTAL                     | <del></del> |          |
|                        |                               |  | JOB-TOTAL                     | الله سراسيا | ł        |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the

1 of 3

TOTAL (if last page of this schedule)

## For Instructions, See Back of Form

Reset Form

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| Committee to Elect Mascher                                    |  |

| SCHEDULE              |                      |
|-----------------------|----------------------|
| <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS |
|                       |                      |

CHECK THIS BOX IF AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|--|--|--|--------------------|---------------------------------------|
| 8/17/09                        | ID# 6058<br>CK# 45/3                               | IOWA CHINOPROCYIC SOCIETY 100 East Grandone. Sutte 240 Des Moings, IA 50309            |  | \$ 100 00          | INCOME                                |
| 8/17/09                        | ID# 62.72<br>CK# /026                              | State Police Oficers Council 1630 Lucas DRIVE Knoxville, IA 50138                      |  | 25000              |                                       |
| 8/17/09                        | ID#<br>CK#   | Steven J. Ovel<br>1259 Washington ave. SE<br>Cedar Rapids, IA 52403                    |  | 50 00              |                                       |
| 8/17/09                        | ID# 6070<br>CK# 3879                               | Towa L4W PAC. 625 & Court avenue Dos Monso, It 60309-1904                              |  | 100                |                                       |
| 9/10/09                        | ID# 6098<br>CK# 3653                               | I OWA BEN PAC<br>321 E. Walnut Suite 310<br>Des Moines, IA 50309-2026                  |  | 1, ass 30          |                                       |
| 10/7/09                        | ID# 6484<br>CK# 1052                               | Jour Society Of Anesthesiclogists<br>525 SW 5 th St. Suite A<br>Des Moines, IA 50309   |  | 1,000              |                                       |
| 19/10/09                       | ID# 8242<br>CK# 14952                              | Glaxo Smith Klime PAC<br>5 Moore Deive<br>Research Triangle Park, Nº 27709             |  | 25000              |                                       |
| 10/23/09                       | <sup>ID#</sup> 6059<br>ск# 3349                    | Iowa Committee of Automative Reta<br>1111 Office Park Road<br>UCST Des Mones, IA 50265 | riters   | 100 00             |                                       |
| 10/24/09                       | ID# 863<br>CK# 1341                                | Medimmune PAC<br>  Medimmune Way<br>  Gaithersburg, MD 20878                           |  | 10000              |                                       |
| 1/13/09                        | ID# 6478<br>CK#1219                                | Tang Assn. of Nurse Anesthesiologists<br>17893 1244 St<br>Munchester, FA 52057         |  | 250 00             |                                       |
|                                |  | ·  | SUB-TOTAL  | 3700               | 1                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the

TOTAL (if last page of this schedule)

stive making a contribution to the

Page 2 of 3

#### For Instructions, See Back of Form

Reset Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect Mascher

SCHEDULE

A MONETARY
(Rev. 07/03) RECEIPTS

CHECK THIS BOX IF AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 11/26/09                       | ID# 6488 CK# 2105 ID# 6059 CK# 3422 ID# 6046 CK# 4609       | Jowa Providers PAC<br>7025 Hickman Ra, Suites<br>Urbandale, IA 50322   |  | 350                |                                       |
| 12/23/09                       | ID# 6059<br>CK# 3422  | Tava Committee of Automotive Retailers<br>1111 Office Park Road<br>West Des Monves, IA 50265<br>Justice for Au PAC |  | 250 =              |                                       |
| 12/30/09                       |   | Justice for AU PAC<br>216 Sixth ave, Ste. # 526<br>Des Moinres, IA 50309-4091                                      |  | 1000               |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 5325.00

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<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the

Reset Form

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
|                                      | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization)

| Des Moinres, IA 50319  239.00  217/09 CK# House Trumen Fund  5001 Fleur Drive Des Moinres, IA 50321 Contribution  100.00  1000  1010 ID# Johnson County Democrats P.O. Box 1713  Iowa City, IA 52244 Contribution  150.00  8/22/09 CK# Fleur Drive Des Moinres, IA 50321 Contribution  150.00  9/2/09 CK# Fleur Drive Des Moinres, IA 50321 Contribution  1/000  9/2/09 CK# Jown Fund Town City, IA 52242 Contribution  1/000  9/2/09 CK# Jown Fleur Drive Des Moinres, IA 50321  1013 ID# University of Iowa and reception  238  9/5/09 CK# Jown City, IA 52242  9/5/09 CK# Jown City, IA 52242  9/5/09 CK# Jown City, IA 52242  9/1015 ID# Mary Mascher University Contribution  1012  9/2/09 CK# Jown Count Jown City, IA 52240  9/2/09 CK# Jown Count Jown Count Jown Count Jown Count Jown Count Johnson County Democrats  1012  1016 ID# Johnson County Democrats  1012  1017  1018  1018  1019  1019  1010 | DATE<br>EXPENDED<br>(MM/DD/YR) | ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK | EXPENDITURE<br>(Disbursement) WAS MADE   |                     |           |
|--|--------------------------------|--|--|---------------------|-----------|
| Des Moinres, IA 50319  239.00  217/09 CK# House Trumen Fund  5001 Fleur Drive Des Moinres, IA 50321 Contribution  100.00  1000  1010 ID# Johnson County Democrats P.O. Box 1713  Iowa City, IA 52244 Contribution  150.00  8/22/09 CK# Fleur Drive Des Moinres, IA 50321 Contribution  150.00  9/2/09 CK# Fleur Drive Des Moinres, IA 50321 Contribution  1/000  9/2/09 CK# Jown Fund Town City, IA 52242 Contribution  1/000  9/2/09 CK# Jown Fleur Drive Des Moinres, IA 50321  1013 ID# University of Iowa and reception  238  9/5/09 CK# Jown City, IA 52242  9/5/09 CK# Jown City, IA 52242  9/5/09 CK# Jown City, IA 52242  9/1015 ID# Mary Mascher University Contribution  1012  9/2/09 CK# Jown Count Jown City, IA 52240  9/2/09 CK# Jown Count Jown Count Jown Count Jown Count Jown Count Johnson County Democrats  1012  1016 ID# Johnson County Democrats  1012  1017  1018  1018  1019  1019  1010 | 2/41                           | ID#  | Legislative Information                  | Gifts and Wotecards |           |
| House Trumon Fund  Tologo CK#  Tologo CK#  Tologo CK#  Tologo CK#  Tologo Contribution  Tologo CK#  Tologo Contribution  Tologo Contribution  Tologo CK#  Tologo City, IA 5-2244  Tologo CK#  Tologo City, IA 50321  Tologo CK#  Tologo City, IA 50321  Tologo CK#  Tologo CAN  Tologo CAN |                                | CK#  | 1  |                     | \$ 239.00 |
| 7/31/09 CK# Johnson County Democrats P.O. Box 1773 Towa City, IA 5 2244  8/22/09 CK# House Trumen Fund 9/2/09 CK# Des Monres, IA 50321  9/2/09 CK# Des Monres, IA 50321  9/2/09 CK# Towa City, IA 52242  9/5/09 CK# Towa Count Colorado Conference  105 Towa City, IA 52246  10/24/166 CK# Towa County Democrats P.O. Boy 1713   | 2/ 1009                        | ID#  | House Truman Fund                        |                     | 100.00    |
| Johnson County Democrats P.O. Box 1713  Lowa City, IA 5 2244  8/22/09 CK# House Trumen Fund Des Mornes, IA 50321  9/2/09 CK# Des Mornes, IA 50321  Ges Mornes, IA 50242  Ges Mornes, IA 50242  Ges Mornes, IA 50242  Ges Mornes thy of Iowa and reception  9/5/09 CK# Lowa City, IA 50242  Ges Mornes thy of Iowa  Ges Mornes  | •                              |  | 5601 Fleur Drive<br>Des Moires, IA 50321 | Contribution        | A. C.     |
| 8/22/09 CK# House Trumen Fund 5061 Fleur Drive Des Moinres, IA 50321 Contribution  1/000 P  12/09 CK# Town City, IA 52242 and reception  238  15/09 CK# Town City IA 52242  4/1 1015 ID# Mary Mascher 15/09 CK# Gryn Count 15/09 CK# Lown City, IA 52242  10/24/09 CK# Johnson County Democrats  | 7/- 1010                       | ID#  |  | 4                   |           |
| House Trumen Fund  5061 Fleur Drive  Contribution  1,000  9/2/09 CK#  Des Morvers Hy Of Iowa  Introduction  1013 ID#  University of Iowa  Jour City, IA 52242  and reception  238  9/5/09 CK#  Iowa City IA 52242  Gios ID#  Mary Mascher  40 Enga Count  Lowar Count  Lo | 131/09                         | CK#  |  | contr. bution       | 150.00    |
| 12/09 CK# Low City, IA 52242 and reception 238  9/5/09 CK# Low City, IA 52242 and reception 238  9/5/09 CK# Low City, IA 52242 quite ticket 52  9/5/09 CK# Low City, IA 52242 quite ticket 52  9/25/04 CK# Mary Mascher Reimbursement for 40 Gran Count Cohrade Conference 1105 The Johnson County Democrats 80,800 1773  10/24/09 CK# Johnson County Democrats 80,800 1773  Contribution 250 Contribution 250   | 8/ 1011                        | ID#  | House Trumen Fund                        |                     | , 00      |
| 12/09 CK# Low City, IA 52242 and reception 238  9/5/09 CK# Low City, IA 52242 and reception 238  9/5/09 CK# Low City, IA 52242 quite ticket 52  9/5/09 CK# Low City, IA 52242 quite ticket 52  9/25/04 CK# Mary Mascher Reimbursement for 40 Gran Count Cohrade Conference 1105 The Johnson County Democrats 80,800 1773  10/24/09 CK# Johnson County Democrats 80,800 1773  Contribution 250 Contribution 250   | 122/09                         | CK#  | 5061 Fleur Drive                         |                     | 1,000     |
| 9/5/09 CK# University of Fowa  John City IA 52242  Game ticket  Jour City IA 52242  Game ticket  John Count  John Count  John John Count  John John John Count  John John John John Count  John John John John John John John John  | 9/2/1012                       | ID#  | University of Lowa                       | tickets for game    | 200       |
| 15/09 CK# Town City IA 52242 game ticket  Go Town City IA 52246 Conference  10/24/AG CK# Johnson County Democrats  8.0.Box 1773 Contribution  350   | 1409                           | CK#  | Jowa City, LA 52242                      | and reception       | 238       |
| 15/09 CK# Jown City IA 52242 game 1 token 52  4) 1015 ID# Mary Mascher Reimbursement for 105 The Cobrade Conference 105 The Loun City, IA 52246 Conference 105 The Johnson County Democrats Contribution 250 5   | ai 1013                        | ID#  | University of Lowa                       | Laket               | 00        |
| 10/24/Ag CV4 Johnson County Democrats Contribution 250   | ,                              |  |  | ·                   | 1.52      |
| 10/24/Ag CV4 Johnson County Democrats Contribution 250   | 91 1015                        | ID#  | Mary Mascher                             | Reimbursement for   | 1155 77   |
| 10/24/69 CK# Johnson County Democrats Contribution 250   | •                              | į  | Loun Court JA57246                       | Copradi Conterence  | 1000      |
| 729/09 CK# 10,0,000 1115 (001111) W. 1011 250  | 10/011                         | ID#  | Johnson County Democrats                 | anothi bution       | 2000      |
|  | 124/09                         | CK#  | Town 134. TA 63044                       | COVITTION           | 1 20      |

SUB-TOTAL

3134.7

TOTAL (if last page of this schedule)

\$ 3134.7

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

| FOR INSTRUC   | TIONS, SEE BACK OF FORM                                       |   |  | SCHEDULE E                        |   |
|---|---|---|--|-----------------------------------|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) COMMITTEE TO ELECT MASCHER  |   |   |  |                                   | IN-KIND<br>CONTRIBUTIONS                |
|   |   |   | Reset Form                                       | CHECK T                           |   |
| DATE<br>RECEIVED<br>(MM/DD/YR)  | NAME AND ADDRESS<br>OF CONTRIBUTOR                            | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION        | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
| 3/17/09   | House Trumen Fund<br>5661 Fleur Drive<br>Des Mornes, IA 50321 |   | INVITATIONS<br>AND STAMPS<br>For Fundraiser      | 25-00                             |   |
|   | ,   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  |                                   |   |
|   |   |   |  | ·                                 |   |
|   |   |   | SUB-TOTAL  TOTAL (if last page of this schedule) | 35-00<br>35-00<br>35-00           |   |
| *Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no |   |   |  |                                   |   |

# THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

Committee to Elect Mascher

SCHEDULE

H
CAMPAIGN
PROPERTY

ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.

CHECK THIS BOX IF
AMENDING FORM

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| Date Purchased<br>(Schedule B)<br>or Date Received<br>(Schedule E)<br>(MM/DD/YR) | Description of Property        | Purchase Price or Est. Value<br>When Acquired* | Current Value at Fair Market<br>This Report |
|--|--------------------------------|--|---|
| 11/30/08   | Laptop Computer<br>and Printer | 43,100.00                                      | 41400.00                                    |
|  |                                | ·  |   |
|  |                                |  |   |
|  |                                |  |   |
|  |                                |  |   |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 1400.00

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\*

| Date<br>(MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold?<br>Y/N | Sale Price | Value of<br>Donation |
|--------------------|-------------------------------------|-------------------------|--------------|------------|----------------------|
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |

| ** PROPERTY SALES & TRANSFERS TOTAL     | (TRANSFER TO SUMMARY PAGE) \$ |
|---|-------------------------------|
| (Attach Additional Schedules if Needed) |                               |

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**TOTALS** 

<sup>\*</sup> If estimated, show est beside figure.